

**Laurens County School Nutrition Program**  
**467 Firetower Road, Dublin, Georgia, 31021**  
**Phone: 478-272-4767 – To Be Completed By Physician Only**  
**Numbers 4, 5 and 9 must be complete.**

**Children with Special Dietary Needs for School Year 2018-2019**

**Attention: This form must be completed by a physician only!**

**Student Information**

Student's Name \_\_\_\_\_

School Name \_\_\_\_\_

Student's Age \_\_\_\_\_ Grade Level \_\_\_\_\_ Classroom Teacher \_\_\_\_\_

Please return this completed form to  
 467 Firetower Road  
 Dublin, GA 31021  
**Attention:** Donna Sapp,  
 Director of School Nutrition  
 or the School Nutrition  
 Manager at the school or  
 fax to 478-609-0360.

**1. Does the student have a physical disability? Yes No**

**If Yes, describe the major life activities affected by the disability:**

**2. Does the student have special nutritional or feeding needs? Yes No**

**If yes, please list:**

**3. List any dietary restrictions or special diet:**

**4. List foods of which the child is deathly allergic:**

**5. List foods to be substituted in place of foods identified above in number 4:**

**6. List foods that need a change in texture. If all foods need to be prepared in this manner, indicate "All".**

**A. Cut up or chopped into bite sized pieces** \_\_\_\_\_

**B. Finely ground** \_\_\_\_\_

**C. Pureed** \_\_\_\_\_

**7. Indicate any other comments regarding the student's eating or feeding patterns.**

**8. Parent's Printed Name \_\_\_\_\_ Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_**

**9. Physician's Printed Name \_\_\_\_\_ - Physician's Signature \_\_\_\_\_ Date \_\_\_\_\_**

\_\_\_\_\_ Mailing address \_\_\_\_\_ Physician's ID # \_\_\_\_\_

\_\_\_\_\_ City, State, Zip \_\_\_\_\_ Phone: \_\_\_\_\_

**Attention: This form must be completed by a physician and returned to the school prior to any substitutions.**

This institution is an equal opportunity provider.