

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 22013 Interior Renovations to East Laurens Middle School.
 - 1. Project Location: 930 Highway 80 East, East Dublin, GA 31027.
- C. Owner: Laurens County School District.
 - 1. Owner's Representative: Clifford Garnto, Superintendent of Schools.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of replacement of interior flooring, ceilings, and lighting along with painting of many wall and ceiling surfaces.
- F. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: February 7, 2023.
 - 2. Bid Time: **2:00 p.m.**, local time.
 - 3. Location: Laurens County Board of Education, 467 Firetower Road, Dublin, GA 31021
- B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 PREBID CONFERENCE

- A. A prebid conference for all bidders will be held at East Laurens Middle School (930 Highway 80 East, East Dublin, GA 31027) on **January 24, 2023 at 10:00 a.m.**, local time. Prospective bidders are **required** to attend.

1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after January 9, 2023, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$200.00 made payable to Print Life Printing and Supplies.
 - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after January 9, 2023, at the locations below:
 - 1. www.altmanbarrettarchitects.com

1.06 TIME OF COMPLETION

- A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. February 10, 2023) and shall complete the Work prior to June 1, 2023. Bidder shall submit with the bid form an estimated material procurement timeline along with an estimated construction timeline.

1.07 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**
- B. **Prior to submission of a proposal, it is strongly encouraged for bidders to evaluate their current and future workload as it relates to the project timelines specified above.**
- C. **Bidder must be registered on SAM.gov. Bidders are hereby notified this project requires Davis Bacon wage rates.**

1.08 NOTIFICATION

- A. This Invitation to Bid document is issued by Altman + Barrett Architects, P.C..

END OF DOCUMENT 001116